

HOLY TRINITY AND ST PETER'S



Sunday 18th October 2020

19th Sunday after Trinity

A very warm welcome to all those joining us in our virtual worship, and in Church at Holy Trinity and St Peter's. It is wonderful we can worship in our various places as part of the body of Christ.

For those using the virtual service, if possible, please start at 10am (or 10.30am if you belong to St Peter's) so we continue to worship together. Also try saying the parts in bold aloud.



Introduction

We continue with our sermon series on "Communion" looking at different themes that we find in a traditional Holy Communion service.

Our seventh theme is Bread and Wine. The bread and wine represent the body and blood of Christ and the sharing of the bread and wine follows from the Last Supper Jesus had with his disciples. When he broke the bread he said, 'Take and eat, this is my body', and in offering the cup of wine he said, 'Drink this. This is my blood of the new covenant, which is poured out for many for the forgiveness of sins.' (Matthew Chapter 26 verses 26 and 27). In our service today we will be exploring this invitation to each of us.

For those who have enjoyed following the themes of the Trinity Season we are continuing those with an appropriate prayer, and you will find them in the Notices section.

Lighting of Candle

At the start of the services in both our churches a candle will be lit and the following prayer will be said. Those using the virtual service are welcome to do the same.

Dear Lord,

We light this candle as a symbol of your light and grace.

Please watch over us all:

Those of us gathered here at Holy Trinity and St Peter's to worship you;

Those who, for whatever reason, are unable to attend our services, but worship with us from their homes;

Those who are no longer here with us but are always in our hearts.

Let your light shine in the darkness so that those that feel lost in these uncertain times can find their way back to you.

Help us all to be a reflection of your light so that those who don't yet know you might begin to see you in us. Amen.

Opening Prayers

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Lord is here. **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory.

Ascribe to the Lord glory and strength; ascribe to the Lord the honour due to his name.

The whole earth is full of his glory.

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory. Amen

Confession

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer. *cf Ephesians 4.30,32*

Let us begin by reflecting on the week that has just passed:

Consider the things which we have done, or not done, and our thoughts which we now wish to say sorry to God for:

Father, we have sinned against heaven and against you. We are not worthy to be called your children. We turn to you again. Have mercy on us, bring us back to yourself as those who once were dead but now have life through Christ our Lord. Amen.

Absolution

May the Father of all mercies cleanse us from our sins, and restore us in his image, to the praise and glory of his holy name, through Jesus Christ our Lord. Amen

Collect for today

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Readings for today

Faithful Creator, whose mercy never fails: deepen our faithfulness to you and to your living Word, who is Jesus Christ our Lord. Amen

Hear the Gospel of our Lord Jesus Christ according to Luke chapter 22 verses 14 to 20:

Glory to you O Lord

¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, 'I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfilment in the kingdom of God.'

¹⁷ After taking the cup, he gave thanks and said, 'Take this and divide it among you. ¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.'

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, 'This is my body given for you; do this in remembrance of me.'

²⁰ In the same way, after the supper he took the cup, saying, 'This cup is the new covenant in my blood, which is poured out for you.'

New International Version – UK

This is the Gospel of the Lord.

Praise to you O Christ.

Our second reading today is taken from 1 Corinthians chapter 11 verses 23 to 26:

²³ For I received from the Lord what I also passed on to you: the Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.' ²⁵ In the same way, after supper he took the cup, saying, 'This cup is the new covenant in my

blood; do this, whenever you drink it, in remembrance of me.’²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

New International Version – UK

This is the word of the Lord.

Thanks be to God

Talk ** Please either open the audio file ** or read it below:

Let’s pray:

Almighty and everlasting God,
behold we approach the sacrament of your Son, our saviour Jesus Christ,
As sick, we come to the physician of life;
As unclean, to the fountain of mercy;
As blind, to the light of eternal splendour;
As needy, to the Lord of heaven and earth;
As naked, to the King of Glory. Amen.

A Prayer by St Thomas Aquinas

If I were to ask you which Psalm you might was the most well-known, I’d suggest the response would be an overwhelming one for Psalm 23 ‘The Lord’s my Shepherd’. It’s certainly one that is a favourite of mine and one I use in my ministry as a chaplain a lot. It’s a beautiful Psalm, one that can be quite easily recited and I love the beginning, middle and the end of it. When I want to commune with God, I often imagine myself being part of the Psalm, being invited by Jesus to lie down on a beautiful warm summers day in lush vivid green fields, beside a deep and slow flowing river, the quiet gentle rippling sound of the water as it flows past me. Can you imagine it? “The Lord is my shepherd, I shall not want.” Remember Nick’s sermon last Sunday? There is nothing that we will ever need in our lives that God doesn’t want to provide us..... And in fact, the reality is that God is all that we need in our lives.

And skipping forward a bit, we arrive to the part which reads “You spread a table before me in the presence of my enemies. You anoint my head with oil and my cup overflows.”

The Psalm journeys from God the shepherd, who lovingly cares for and watches over his flock whilst they walk through the valley of the shadow of death, to God the King who provides us an invitation and a place at his banqueting table, lavishly laden with the best and most beautiful food, because of his goodness and faithful love. We, part of God’s loving creation and God’s beloved children, are seated at God our King’s table where we are waited upon by our host who “treats us as kings and queens, anointed with oil “the perfumes of heaven glistening on our heads and God’s finest vintage brimming over in our cups. Could any higher honour be accorded to us?”¹

¹ Trevor Dennis The Easter Stories p74

‘Sharing meals is a vital part of the story of Jesus in all the Gospels, and we know that Jesus not only shared the table with his friends but with tax collectors and sinners too – for which the Pharisees and scribes questioned Jesus; “why do you share your table with such as these?” Good question! One which gets to the heart of who Jesus really is.

Anthropological authors Farb and Armelagos write “In all societies, both simple and complex, eating is the primary way of initiating and maintaining human relationships..... To know what, where, how, when and with whom people eat, is to know the character of their society.”

Jesus eating with such as these was truly shocking for his time. Jesus never denied anyone a place at his table. In fact, in Luke chapter 14 v8-10 Jesus pokes fun at his questioners telling the people:

⁸“When someone invites you to a wedding feast, do not take the place of honour, for a person more distinguished than you may have been invited. ⁹If so, the host who invited both of you will come and say to you, 'Give this person your seat.' Then, humiliated, you will have to take the least important place. ¹⁰But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honoured in the presence of all the other guests.”

Jesus, is in effect saying that honour and status, for which everyone strived and was hugely important for people in Jesus’ time, is in fact nothing in comparison to being a child of God, a member of the King’s own family.

But Jesus then goes on to say this; “¹¹For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.” ¹²Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbours; if you do, they may invite you back and so you will be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”²

This is the true nature of Jesus, the true nature of God, and so, as children of God, that is what each of us is invited to do in response to what Jesus has done for us.

So let’s now to the commemoration of bread and wine itself:

As we heard from our Gospel passage today, Jesus was celebrating the Passover with his friends. Passover was celebrated every year on the fourteenth day of Nisan (March to April), whereby all males over twelve were to go to Jerusalem to observe the commemoration of the day when Israel was delivered from Egypt, the night when the angel of death passed through Egypt and slew the firstborn of every household except for those whose doors had been sprinkled with blood.

² Ibid p83-84

Immediately following Passover, there are seven days of the Festival of unleavened bread, which remembers Israel's flight from Egypt.... God's rescue.

The Lord's Supper is recorded in the Synoptic Gospels of Matthew, Mark and Luke and it brings to fulfilment the meaning of the Passover meal celebrated, whereby it remembers the goodness of God in his protection, and provision in his deliverance from the Egyptians and looked ahead and even forward to Calvary where Christ's blood is shed for us and God's once-for-all rescue and freedom of his beloved people is purchased through Christ's actions of ultimate sacrificial love and resurrection.

The body of Christ, the Church, is to thus celebrate the Lord's Supper until the return of the Lord.

Our second reading tells us what the Apostle Paul says about the Lord's Supper in the context of his talking about 'public worship'. Paul begins by stating he believes his knowledge about the celebration was given by divine revelation from Jesus;

"²³ For I received from the Lord what I also passed on to you:"

Paul goes on to remind the Corinthians that the commemoration of the Lord's Supper is in fact a memorial remembrance of Christ's redemption on Calvary; "do this in remembrance of me."

BUT to consume the bread and wine in a manner worthy of God. One in which we take a good hard look at ourselves; who we are and how we are behaving in the sight of God, as Christians and the 'Body of Christ', before we come to the celebration at the Lord's table.

So what is this worthy manner in which we should conduct ourselves?

St Augustine says this about our preparation to come to the Lord's table;

"If you wish to understand what is meant by the 'Body of Christ' listen to the apostle (Paul) saying to the faithful "You are the Body of Christ and his member. It is the mystery of yourself that is laid on the table; it is the mystery of yourself that you receive. To that which you answer 'Amen' and in answering you assent. For you hear the words 'The Body of Christ' and you reply 'Amen'. Be a member of the Body of Christ that the 'Amen' may be true. If you have received well, you **are** that which you have received. There you are on the table, there you are in the chalice.

St Augustine, City of God 10.6, Sermons 272, 227, 229

In receiving the consecrated elements of bread and wine, St Augustine says this

"He (Jesus) prays for us as our priest, he prays in us as our head; he is prayed to by us, as our God. Let us recognise then our words in him, and his words in us."

Sometimes the words of others can be so much more beautifully put than any words I can find myself. This is a wonderful example of a prayer as we come to share in the Lord's Supper:

“Warmly you welcome me, O gracious God, at the Great Feast.
Moment by moment you invite me.
To share with others in the delight of your world.
Now you feed me with your own divine life.
That all may be utterly changed.
Change me.
Change your Church.
Transform your world, so that all in need,
The hungry, the lonely, the suffering, the spiritually lost,
The oppressed, the brutalised, all
May find a place at the table of life
And so be made ready for that divine banquet
In which all things find their fulfilment and joy.”

Sadly this is by an anonymous author, but for me it speaks absolute volumes. This is what our sharing in communion is really & truly all about. We ARE the Body of Christ. We share in Christ and at his table we come to feed on Christ in our hearts. Christ is our sustenance of all that we are as children of God.

One of the Desert Fathers said this ‘Unless we are fed *mysteriously* by divine bread (because we are dependent upon on God alone for our existence) we will not survive. *John 6:53*.
..... Christ is first of all the Word that resounds for ever, upholding all things created, and then also the Word incarnate, Jesus of Nazareth; furthermore, it is the bread of which manna was the image, the bread which we receive in communion. The waters that ran and filled the brooks and the rivers at the command and struck by the rod of Moses in the wilderness, are the image of the living water promised by Christ to the Samaritan woman and the image of the blood of Christ which is our life.

At the Lord's table Jesus says “This is my body given for you. This is my blood shed for you.”

Jesus, the Bread of Life. Our sustenance and all that we need.

An invitation by God himself to his banqueting table, where ALL are welcome, is an invitation to a true and meaningful life in God, in which we truly become and begin to live out being the Body of Christ who cares for and loves the whole of God's creation.

In speaking of Holy Communion, the Anglican-Roman Catholic International Commission states;

“When the offering of the sacramental Body and Blood of the saviour is met by faith, a life-giving encounter results.”

And Charles Miller, in 'Praying the Eucharist' says;

"In the act of communion, our home-coming is accomplished."

The 23rd Psalm ends; "Surely goodness and faithful love (God's mercy) will pursue me all the days of my life, and I shall dwell in the house of the Lord, forever."

The invitation from God to us to participate in his life in the wealth of his creative love, means our dwelling together as God's holy family with him forever. Together in communion with one another and within Christ, we share in the life and purposes of God in building his kingdom on earth.

I'd like to finish with a prayer written by Christian Aid:

O God, you promised a world, where those who now weep shall laugh;
Those who are hungry shall feast, those who are poor now, and excluded,
Shall have your kingdom for their own. I want this world too.

I renounce despair. I will act for change.

I choose to be included in your great feast of life.

Amen.

The Peace

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you

And also with you.

Statement of Faith

Let us declare our faith in God:

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen

A prayer of thanks for our giving to God

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

Prayers of Intercession

Loving God, because we trust you, we come to you now with our concerns for the Church and the world.

We bring to you, Lord, the Church in all its richness and all its need; all its diversity and all its division. Give each one of us a fresh understanding of what it means to live in you; may all of us – both laity and clergy together- celebrate the reality of you presence among us, filling us with new life and new hope.

We pray for our Bishops Christopher and John, for Heather and Sharon, and for all who take on roles and responsibilities in the church. Spirit fill, sustain and bless them. We pray for the APCM's taking place in our churches next week. Guide decisions, bless and inspire the work of each church.

Lord in your presence **we lift our hearts to you.**

We bring to you those whose authority and decisions affect the lives of so many people and the health of the planet. We pray for sensitivity and honesty, and the strength to retain integrity even in positions of power.

Lord in your presence **we lift our hearts to you.**

We pray for our homes, our neighbours and our communities. As each day brings uncertainties and change we pray that each one of us can handle and accept everyday challenges. We pray especially for children and students adapting to different ways of coping with their studies. For those working from home. For key workers. For those living alone. Grant your peace and strength to face each new day.

Lord in your presence **we lift our hearts to you.**

We pray for those who find life difficult due to illness, anxiety, loneliness, pain, ageing, exhaustion and other overwhelming circumstances. Surround those who are heavily laden with the revitalising assurance and your presence, your understanding and your love. We especially bring to you today those of our fellowships who need our prayers, and we remember in a moment of stillness others known to us.....

Lord in your presence **we lift our hearts to you.**

We pray for those who have died, and those who miss them and are finding it very hard to cope with their loss. Today we pray especially for the families and friends of Peter John Burton and Lorna D. May they each know the comfort of your presence and the consolation of your love.

Lord in your presence **we lift our hearts to you.**

As we have been thinking today about the significance of sharing, particularly the sharing in the bread and wine we remember the other ways in which we can stay in close 'communion' with God and each other as we continue to find our lives disrupted by this pandemic. May we find the time to come into your presence, to read your Word, to be inspired by your Spirit, to dwell in your peace.

Help us never to take for granted all that you have done for us in giving your life for us on the cross.

Merciful Father, **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Prayerful reflections:

Spend some time thanking God for what you have and the blessings you have received.

Pray for those on the front line who are still serving so faithfully.

Pray for those whose livelihoods have been impacted.

Pray for those on your heart.

Pray for yourself – be honest with God about your fears and feelings.

The Diocesan Prayer

Father, pour out your spirit upon us.

Grant us a new vision of Your glory,

A new experience of Your power,

A new faithfulness to Your word, and

A new consecration to Your service,

That Your love may grow among us and Your kingdom come, Through Jesus Christ our Lord. Amen

The Lord's Prayer

As our Saviour taught us so we pray:

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation. But deliver us from evil.

For thine is the kingdom, the power, and the glory,

for ever and ever. Amen.

Closing Prayers

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this

faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and forever. Amen.

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. *Matthew 28.19*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The Blessing

The Lord make his face to shine upon you, and be gracious to you:

The Lord lift up his countenance upon you and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among us and remain with us always. **Amen.**

The Commission

Go in peace to love and serve the Lord

In the name of Christ. Amen.

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Notices

There are some changes to the notices this week so please do look at them.

2020 Annual Parochial Church Meetings for both Holy Trinity and St Peter's

Remember that the clocks go back one-hour next Saturday.

Both meetings will take place next Sunday.

Holy Trinity's will take place from 9.15am to 9.40am and booking is required if you wish to attend.

St Peter's will take place straight after the Sunday service.

For both Churches, elections will be held to the posts of Churchwardens, PCC members and Deanery Synod representatives. Lists will also be taken for sidespeople (although this role is on hold and they are not elected positions....but will be 'noted' in the meeting.)

Please prayerfully consider if God is calling you to serve in any of these roles. If so, please contact Heather or in her absence Sharon who will be delighted to hear from you and will run through the nature of the roles and the procedure for nomination.

Theme for 19th Sunday after Trinity

This week's theme is Endurance.

The Christian Life requires endurance as Jesus said there would be troubles and suffering in our lives. We may even be persecuted for our faith.

Paul in his letter to the Hebrews Chapter 12 verse 1 said, 'Let us run with perseverance the race marked out for us.'

There will be trials in our lives, but it is important that we know that God is still with us as we face those difficulties or sufferings. God is a God of compassion. As we face trials, we need discipline and courage as we know it is part of God's plan for our lives.

Lord of all faithfulness, you have enabled men and women through faith to enter into glory. Give us strength to endure and to follow Jesus the whole way to our salvation, for the glory of your name. Amen

Church Services

Please remember that if you wish to attend a service at either church you need to ring or email Heather to ask to be put on a list of attendance for a Sunday. This is vital as we do not want to turn people away.

You need to wear a face mask while in the church building. For clarification, a face shield cannot be used as a replacement for a mask- it can be used in addition to a mask **but not as a substitute for one.**

Please when you leave the church building move away from the church entrance so people can leave safely.

The Churches' Premises are still closed to everyone outside service times and entry can only take place with the agreement of Heather or in her absence the Churchwardens - please do not attempt to access them with any keys that you may have.

We would ask for your prayers during what is going to be a difficult and developing situation.

Remembrance Services on Sunday November 8th

We can confirm that there will **not** be an in person service at **either** Church on Remembrance Sunday. We are encouraging people to mark the 2 minutes silence at home – perhaps standing outside your front door at 11am, where you may hear the church bells ringing either side of the 2 minutes silence.

Special arrangements for all those who want to commemorate Remembrance Sunday are being made and more details will be forthcoming on those next Sunday.

Memorial Services on Sunday November 15th

Again, we can confirm that we are unable to hold our usual memorial services in either Church. However as with Remembrance we are making special arrangements to ensure that families and individuals will be able to remember their loved ones as part of the church families of Holy Trinity and St Peter's. More details will be made available next Sunday.

Christmas Fayre and Wreath Display (Holy Trinity)

Our usual Christmas Fayre and the display of wreaths in Church this year sadly cannot take place this year.

This is an important fund-raising event for the Church so we would ask that, if possible, you consider give a one-off gift to the Church to cover what you might have spent at the Fayre.

We may instead be able to do a virtual display of wreaths (collection of photographs) perhaps? We will also be creating other resources to celebrate Christmas in a safe / distanced / at home / online way.

Food Bank – Harvest thank you

Following our Harvest collections, we have received a thank you from Nuneaton Foodbank below:

'On behalf of the Trustees of the Nuneaton Foodbank, and in particular the people in crisis who we meet, I write to thank everyone associated with Holy Trinity and St Peter's Churches for the generous donation of £105.75 in lieu of harvest produce. It was most kind of you to think of donating to the Foodbank. Please be assured that your donation will be used to purchase food and ancillary products to support those people who come to us, following professional agency referrals, when they are in crisis. During this difficult time local people and groups, such as yourselves, have responded most generously to ensure we have the necessary money to purchase essential items. Our concern about the long haul appears to be becoming a reality as a second spike nationally, during the coming months, is becoming more of a reality. Many thanks again to the members of Holy Trinity Hartshill and St Peter's Galley Common Churches for supporting the work of Nuneaton Foodbank.'

Foodbank - what we can continue to do

Due to the restrictions of the volunteers / space at the local foodbank warehouse we are **still not able** to continue with the bringing of items to Church or deliveries to the warehouse.

This is at a time when the Food Bank is still under huge pressure.

The Food Bank is still working with its volunteers and there are collection points in most supermarkets. If you are visiting a supermarket for your own shopping please consider adding a few items to donate in this way. A list of the most urgently required items can be found on the food bank website.

Please note, they are no longer able to accept infant formula milk or baby food due to a UNICEF directive.

Can we urge everyone to consider if they can give a donation of money?
Please visit their website- www.nuneaton.foodbank.org.uk and click on the Donate button at the top right of the page.

This is a really valuable way we can collectively as Churches show our love to the vulnerable people in our society – especially as we are not able to support them with our usual harvest collection of tinned/packet food.

Coventry Cathedral – Sunday services via telephone

We're acutely aware that not everyone has access to the internet and so have now started a service which means that you can listen to the latest recording of a Sunday service from Coventry Cathedral over the telephone. You can choose between listening to the whole service, hearing just the sermon or enjoying an anthem sung by our virtual choir. The number to dial is **02476 939700**. You pay just the cost of a local call – which may well be included in your phone package anyway.

Daily Hope

Daily Hope is a [free phone line](#) of hymns, reflections and prayers launched by the Church of England. It has been set up particularly with those unable to join online church services during the period of restrictions in mind. So, if you know someone in this situation, please phone them and tell them about free-phone **0800 804 8044**, and why not try it for yourselves.

They are planning resources for the seasonal and special Sundays that are coming up in the next few months such as Remembrance and Christmas

Any items on messages: prayers; prayers answered; birthdays or anniversaries to be included on the weekly service and notice sheet please email Nick Blamire-Brown at njbb@hotmail.co.uk

If you want to be added to the email prayer chain/group or have any prayers you want to put on the prayer chain please email:- prayers.holytrinity@gmail.com

Please be aware that all documents are now going to be much more in the public domain (emailed out and they have been posted too on Facebook and possibly church websites in the future.) Please be careful to get permission from any person you wish to mention.

Please pray for the following in the coming week:

Coronavirus Crisis

Keep us, good Lord, under the shadow of your mercy.
Sustain and support,
be with those who care for the sick, the anxious
and lift up all who are brought low;
that we may find comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord. Amen.

Leaders and Clergy

Heather and Sharon in their ministries in Hartshill and Galley Common;
Kate and Debbie our St Peter's churchwardens, Nick and Sally our lay readers and
Holy Trinity's churchwardens; Ruth & Rob Kinderman in their youth work; Michael
Brandsma in his ministry in Atherstone; and Bill Walton in his curacy.

Pray too for our Archbishops, Bishops and Bishops' Staff team as they lead the nation
and diocese.

Pray for the government and local/national/international leaders as they make life
changing and potentially life-saving decisions.

Those on our hearts at Holy Trinity

Rachel M and Family; Mark J; Maureen; Olive; Julie; Jan & Tony; Mark P; Rebecca;
Jane; Stan A; Penny H; Sue P; Amie.

Also for care firms who are under severe pressure to protect both staff and residents.

Those on our hearts at St Peter's

Rita, Lucy W; Lucy and Michael B; Mark; Brian V; and others known to us.

Family and Friends of those recently deceased

Peter John Burton and Lorna D

